



PATENTS

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: **Colman et al.**)
Serial No.: **10/080,713**)
Filed: **February 25, 2002**)
For: **Method of Preparing a Somatic
Cell for Nuclear Transfer**)
Examiner: **Thaian N. Ton**
Art Unit: **1632**
Confirmation No.: **9155**
Docket No.: **10758.105015 CON
REV1002**

TRANSMITTAL LETTER

Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, Virginia 22313-1450

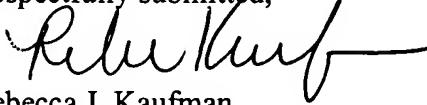
Sir:

Applicants, through their attorneys and agents, submit the following in the referenced application:

1. Amendment After Final Office Action;
2. Notice of Appeal, including duplicate;
3. Petition for Extension of Time, including duplicate;
4. Certificate of Express Mailing;
5. Credit Card Payment Form; and
6. Postcard.

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Respectfully submitted,


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NOTICE OF APPEAL

Certificate of Express Mailing Under 37 CFR 1.10

I hereby certify that the below-listed correspondence is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated below and is addressed to:

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Enclosures: Transmittal Letter (1 pp.); Amendment After Final Office Action (8 pp.); Notice of Appeal, including duplicate (2 pp.); Petition for Extension of Time, including duplicate (2 pp.); Certificate of Express Mailing (1 pp.); Credit Card Payment Form (1 pp.); and Postcard.

Name: Rebecca J. Kaufman